## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**263-048992** 

| DEPARTMENT OF PO                             |                              |                   |    | R          | gistration District No. 275 Primary Registration ( | District No. 3053  | Registrar's No. 2        | 80 STATE FILE N                                      | NUMBER                                   |  |  |  |
|--|------------------------------|-------------------|----|------------|--|--|--------------------------|--|--|--|--|--|
| DO NOT WRITE<br>ON THIS STUB                 | NOT WRITE AMENDED ITHIS STUB |                   |    |            | FILED DEC 2 6 1963                                 |  |                          |  |  |  |  |  |
|  | <del></del>                  |                   |    | 1          | 1.   | PLACE OF DEATH   |                          |  | re deceased lived. If institution        | · · · · · · · · · · · · · · · · · · ·    |  |  |
| VS 300                                       |                              |                   | -  |            | ۱_   | a. COUNTY Phelps   |                          | a. STATE Missour                                     | the 1ps_                                 | admission)                               |  |  |
| Rev. 4/59                                    | 밀                            |                   |    |            | 1  | OR '   | Length of stay in 1b     | c. CITY<br>OR  |  | Inside Limits                            |  |  |
| 1.   | AMENDED                      |                   |    |            | 1_   |  | 10 Days                  | TOWN Rolla   |  | Yes 🙀 No 🗆                               |  |  |
| 0817   | - իսն ի                      | }                 | 1  |            | ۱ -  | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR                                  | Inside Limits            | d. STREET (If outside, give location) Reside on Ferm |  |  |  |  |
| 20817  | DAT                          |                   |    |            | ۱_   | institutionPhelps Co., Memorial  | Yest No 🖸                | 116 So. £1m Yes □ No XIX                             |  |  |  |  |
| 3 2  | 121                          | +                 | 十  | ⊣          | <u> </u>   |  | Aiddle                   | Lest 4. DAT  |  | Year                                     |  |  |
|  |                              | '                 |    |            | 1  | (Type or print) ROBERT CLA   | RENCE                    |  |  |  |  |  |
| 4 0  |                              | 1                 |    |            | 5  | SEX 6. COLOR OR RACE 7. Married &  |                          |  | E (last birthday) IF UNDER 1 YE          | AR IF UNDER 24 HR                        |  |  |
| 5 ,  |                              |                   |    |            | 1  | Male White Widowad   | <del></del> 1            | 11-14-82 8   | 1 Months Days                            | Hours Min.                               |  |  |
|  |                              |                   |    |            | 10   |  |                          | 11. BIRTHPLACE (City and s                           | tate or country) 12. CITIZEN O           | F WHAT COUNTRY                           |  |  |
| 6  | <b>≨</b>                     |                   |    |            | 1  | farming (Retd) Agr.  |                          | Phelps Co.,  |  |  |  |  |
| 7 0  | 길                            |                   |    |            | Tā   | . FATHER'S NAME  | THER'S MAIDEN NAME       |  | 14. NAME OF HUSBAND OR WIL               |  |  |  |
| <u> </u>                                     | [ ]                          |                   |    |            |  |  | artha Ousle              | -  | Mrs. Lucille                             | LUWI'Y                                   |  |  |
| ، <b>ح</b> ہ ہ                               | a                            |                   |    |            |  | WAS DECEASED EVER IN U.S. ARMED FORCES?  Is, qq, or unknown) (If yes, give war or dates of servi |                          | 7. INFORMANT   | Address<br>116 So                        | . E1m                                    |  |  |
| 9-150 (1)                                    | اآسا                         |                   |    |            | اً ا   | NO XX  |                          | Mrs. Lucille Lowry Rolla. Mo.                        |  |  |  |  |
| 10 1   | ₹                            |                   |    | Ä          | 1  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), PART I. DEATH WAS CAUSED BY:     | and tele                 |  |  | ONSET AND DEATH                          |  |  |
|  |                              |                   |    | UME        | 1  | IMMEDIATE CAUSE (a)  | memes _                  |  |  | weeks)                                   |  |  |
| 10   | וםוע                         |                   |    | 反          | 1  |  |                          |  | ]  |  |  |  |
| 12 / _ 🔿 1                                   | Ĭ <u>ĕ</u>   ¥               |                   |    | ام         | 1 1  | Conditions, if any, DUE TO (b) which gave rise to  |                          |  |  |  |  |  |
| ·  |                              |                   |    |            | 1  | which gave rise to above cause (s), slating the under-   |                          |  |  |  |  |  |
| 7° U I                                       | - (                          | $\dashv$          | +  | 7          | <b>1</b> 1   | lying cause last. J DUE TO (c)   |                          |  | DART III II                              |  |  |  |
|  | <u> </u>                     | ۱                 |    |            | Š  | PART II OTHER SIGNIFICANT CONDITIONS CON   | NTRIBUTING TO DEATH      | but not related to the term                          | ninal PART III. If deceased there a preg | was female was<br>mancy in last 90 days. |  |  |
| اِ   | 2  }                         | ۱                 |    | 1          | 8  | ( rokin names  | <b>-</b>                 |  | ☐ Yes ☐                                  | No Unknown                               |  |  |
|  | [기달                          | ١,                |    |            |  | 19. WAS AUTOPSY 1200. ACCIDENT SUICIDE HOMICIDE  | 20b. DESCRIBE HOW        | INJURY OCCURRED. (Enter no                           | ature of injury in PART I or PART        | II of item 18.)                          |  |  |
| <u>                                     </u> | בַּן  בָּ                    |                   | 1. | · '        | CERT   | PERFORMED? YES   NO  |                          |  |  |  |  |  |
| RIBBON                                       | 필                            | \.   <sub>i</sub> | 4  |            | [.ह  | 20c. TIME OF Hour Month, Day, Year   |                          |  |  |  |  |  |
|  | ₹                            |                   | 1  | 7          | YED'   | INJURY a.m.<br>p.m.  |                          |  |  |  |  |  |
| BLACK INK<br>OR<br>RITER RIBBC               |                              |                   |    |            | *  |  | , in or about home, 20f. | CITY, TOWN, OR LOCATION                              | ON COUNTY                                | STATE                                    |  |  |
| <b>-</b>                                     | '                            |                   |    |            | 1,50   | NOT WHILE AT WORK  | <b>↓</b> _               |  |  |  |  |  |
| A S H  | READ                         | ۱                 | 1  |            |  | 21. I attended the deceased from 19 60   |                          | 20,463 and last saw                                  | him alive on the 19 1                    | 763                                      |  |  |
| E  |                              |                   |    |            |  | Death occurred at  | 3: 20A _m on the c       | date stated above, and to the                        | best of my knowledge, from the           | causes stated.                           |  |  |
| USE  | 팀                            |                   |    | FIDAVIT OF |  | 22a. SIGNATURE (Degree or title)   |                          | 2b. ADDRESS  |  | 22c. DATE SIGNED                         |  |  |
| ⊃ <u>₹</u>                                   | SHOULD                       | ۱                 |    |            |  | DA ( ) Disassin  | est                      | Kall   | ~ Mo                                     | 12/20/63                                 |  |  |
| <b>-</b>                                     | $\Gamma$                     | $\sqcup$          | 4  |            | - 22   | BURIAL, CREMATION, 235. DATE 23c. NAME   | OF CEMETERY OR CREMA     | ATORY 23d. LOCA                                      | ATION (City, town, ar county)            | (State)                                  |  |  |
| i  | NO.                          | ۱                 | İ  |            | <b>1</b> ~   | REMOVAL (Specify)  | lla C <u>emeter</u>      |  | lla, Missouri                            | •  |  |  |
| }  | EW N                         | ۱ [               |    | AFF        | 24   | FUNERAL DIRECTOR ADDRESS   | 25. DATE                 | RECD. BY LOCAL REG. 26.                              | REGISTRAR'S SIGNATURE                    | 1+00                                     |  |  |
|  | ITE                          | ۱                 |    | B          | t  | Null Son Funeral Home  | KOIIA LLEC.              | 20,1963  | fladone d.                               | Mule                                     |  |  |

£EB ₹ 188¢

1961 2 87 j

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reve | erse side of this certificate was embalmed by me, |
|---|-------------------------|---|
| or-by                                     | ····                    | , Student Embalmer No                             |
| working under my personal supervision.    | Signed                  | Davel E. null                                     |
| Signature of Student Embalmer             |                         | Y   |
|   |                         | Licensed Embalmer No. 4498                        |
| 1   |                         | P. O. Address Rolla, Mo.                          |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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ili. Nga katangan